

2019 San Patricio/Aransas County A&H Show

January 23 – January 26, 2019
San Patricio County Fair Grounds

San Patricio/Aransas County Show Board
Attn: Commercial Exhibits
PO Box 636
Sinton, Texas 78387-0636
Website: sanpatahshow.com

2019 COMMERCIAL EXHIBITS CONTRACT

This contract does **NOT** guarantee an applicant a space. Vendor's contract will be reviewed and you will be notified if you are selected.

ALL VENDORS MUST SUBMIT A VENDOR CONTRACT BY DECEMBER 15TH TO THE SHOW P.O. BOX. VENDORS MUST SUBMIT PAYMENT IN FULL ALONG WITH THE APPLICATION. UPON ACCEPTANCE, VENDOR WILL BE NOTIFIED THAT THE PAYMENT WILL BE PROCESSED. IF VENDOR IS NOT ACCEPTED, THE PAYMENT WILL BE RETURNED IN FULL.

Contact Information

Business Name: _____

Owner Contact: _____

Address: _____ City: _____ State: _____ Zip: _____

EMAIL: _____ Phone: _____

Have you been a merchant at the San Patricio/Aransas County A&H Show in the past? _____
What years? _____

Merchandise Information:

Specific description of merchandise: Your application will be considered incomplete without an accurate description of your display. This will delay the selection of your application.

Price range of merchandise: _____

Please indicate the percentage of merchandise you will have in your booth (ex: Home Accessories 60%, Toys 20% etc.)

____ Children's Apparel ____ Men's Apparel ____ Women's Apparel ____ Accessories ____ Books
____ Music ____ Holiday ____ Fine Arts ____ Gifts ____ Children's Décor ____ Kitchen/Cookware
____ Purses/Bags/Luggage ____ Antiques ____ Pet Gifts/Supplies ____ Home Accessories ____ Toys
____ Bath/Beauty/Body ____ Stationary ____ Jewelry ____ Livestock Equipment/Supply

Food Information:

Specific description of food items: Please list your menu. _____

Price of Menu items: _____

Booth Preference:

_____ Check here if you request the same booth(s) as last year.

NOTE: WE WILL MAKE EVERY EFFORT TO HONOR ALL REQUEST, BUT WE MAKE NO GUARANTEES. THE COMMERCIAL BOOTH SUPERINTENDENT RESERVES THE RIGHT TO MAKE CHANGES AS HE OR SHE SEES FIT.

Completion of this contract and/or participation in past shows DOES NOT GUARANTEE specific space or selection for the 2019 San Patricio/Aransas County A&H Show.

Booth Space Fees:		Food Vendor Fees:	
1 -10 x 10 booth	\$150.00		\$250.00
2- 10 x 10 booth	\$275.00		\$500.00
3- 10 x 10 booth	\$400.00		\$750.00
4- 10 x 10 booth	\$525.00		\$900.00
Space rental (nonprofit only):			
1 -10 x 10 booth	\$ 75.00		

I hereby submit this contract for exhibit space during the 2019 San Patricio/Aransas County Livestock Show, subject to the 2018-2019 Rules and Regulations (attached), which I have read and agreed to as part of this contract.

Signature

Date

Printed Name

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GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

I, the undersigned, do hereby release the San Patricio/Aransas County A&H Show and the San Patricio County Fairgrounds from all claims, demands, suits, causes of action or judgments which I ever had, now have or may have in the future, or which my heirs, executors, administrators or assigns may have, or claims to have against the San Patricio/Aransas County A&H Show, the San Patricio County Fairgrounds, their agents, and/or employees, arising out of or in any way connected with the 2019 San Patricio/Aransas County A&H Show, for all personal injuries, known or unknown, property damages or claims for wrongful death, caused by the acts, omissions or negligence of the above named agencies, their agents, and/or employees.

I agree to abide by any regulation or responsible request published by or asked by the San Patricio/Aransas County A&H Show and the San Patricio County Fairgrounds. I agree to use all equipment for its intended use and take full liability and responsibility for injury upon others or myself if I fail to comply. I understand non-compliance with any regulation or reasonable request published by and/or asked by the San Patricio/Aransas County A&H Show may result in non-participation in the San Patricio/Aransas County A&H Show and the removal of my person, property, employees, and effects there from.

I have read and execute this document with full knowledge of its significance.

Individual / Group Name (Please Print)

Signature of Individual / Authorized Agent

Date

Signature of designated SPACAHS Representative

Date

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Novelty Vendors

The following is a list of **PROHIBITED** novelty items. Vendors found selling any items listed below may be removed from the Junior Livestock show and will forfeit any monies paid. There is a zero-tolerance policy on this matter. Thank you for your cooperation.

Lasers
Play cigars/cigarettes Potato Guns Snappers
Silly String
Magic Ink
Poppers
Drug related paraphernalia
Lewd or pornographic material
Anything that "Explodes" or may be considered a danger to the livestock.

We reserve the right to ask a vendor to remove an item.

Food Vendors

Food and drinks sold in the concession stand may not be duplicated by any food vendor in the commercial area. Please see the superintendent if you have any questions or concerns.

We reserve the right to ask a vendor to remove an item.

I have read the above list of rules and regulations for sales at San Patricio/Aransas County A&H Show. I agree to comply with all the above said rules and regulations.

Signature

Date

Printed Name

San Patricio/Aransas County A&H Show
2019 COMMERCIAL EXHIBITS DIVISION RULES

1. Set up date and time for vendors will begin at 1 pm on Tuesday, the week of the show. All booths need to be in place by 10 am Wednesday morning of the show. Contact the Commercial Exhibit Superintendent for special arrangements.
2. **All Commercial Exhibit Booths will be open for a minimum of the following hours: Wednesday 11 a.m. - 8 p.m., Thursday 9 a.m. - 9 p.m., Friday 10 am - 5 p.m., and Saturday 11 am – 6 p.m. TIMES ARE SUBJECT TO CHANGE. All displays must be removed from the show grounds by 10 p.m. on Saturday evening, unless otherwise approved by the commercial exhibit superintendent.**
3. The San Patricio/Aransas County A&H Show shall under no circumstances be liable for any loss, damage, or injury to any person, animal, article, or equipment.
4. Exhibit or concession space may not be transferred or any portion of it sub-let to another party without the consent of the Show Board.
5. The Show Board has the right to cancel the contract of any commercial exhibitor or concessionaires if, the manner of conducting their business is objectionable, or is not as presented in their approved contract. The Show Board may also have all property removed from the show grounds. Any sales or giveaway item that are determined by the Show Board to be contrary to the best interests of the youth of San Patricio/Aransas Counties or disruptive to exhibit animals may be removed from sale or giveaway. The removal of only one of a series of items will not cause the Cancellation of the contract.
6. All improvements on said space shall be done at the expense of the exhibitor or concessionaire subject to the approval of the superintendent. Unless otherwise provided for, all improvements must be removed at the conclusion of the show at the expense of the exhibitors, or concessionaires and the space must be left in a condition equal to that at the time of occupancy.
7. No holes or other excavations shall be made on said space.
8. It will be the responsibility of the concessionaire to comply with Federal, State, County and City regulations governing their operations.
9. Only a certain number of like vendors will be accepted, excluding food vendors. Only merchandise listed on application will be allowed to be sold at said booth. Any unauthorized merchandise will be removed. The type of merchandise will be limited upon the discretion of the Commercial Exhibits Superintendent.
10. All booths in center of exhibit hall will be supplied with 110V power. Displays, tables, etc. will be supplied by the vendor.

I acknowledge that I have received and agree to abide by the 2019 San Patricio/Aransas County A&H Show Commercial Exhibits Rules:

Signature

Date

Printed Name

Mail completed packet to:

San Patricio/Aransas County Show Board
Attn: Commercial Exhibits
PO Box 636
Sinton, Texas 78387-0636

For more information - contact:

Todd Reopelle, Commercial Exhibit Superintendent
Cell: 361-437-9037
Email: tareopelle@yahoo.com