

# San Patricio / Aransas County A&H Scholarship

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## Application

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Last Name, First Name and MI of Applicant

Social Security Number

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Chapter/Club

School

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Mailing Address

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City, State, Zip Code

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Name of Ag Advisor, FCCLA Advisor/ CEA or Club Manager

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To Be Awarded By The

### **SAN PATRICIO/ARANSAS COUNTY A&H SCHOLARSHIP FUND**

Submit Application To:

Coastal Bend Community Foundation  
615 N Upper Broadway, Suite 1950  
Corpus Christi, TX 78401

For Any Questions, Contact

Sandra Knox  
361-290-6176 *or*  
sandysue741@yahoo.com

***Application Deadline: March 21<sup>st</sup>***

Applications received by the Foundation ***AFTER*** March 21<sup>st</sup>  
***will not*** be accepted by the Scholarship Committee.

# San Patricio / Aransas County A&H Scholarship

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## About the Scholarship ....

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The San Patricio and Aransas County A&H Scholarship Committee has the responsibility for the implementation of its scholarship program. These responsibilities include the development and distribution of application forms and other related information. This committee is also responsible for handling applications, appointment of the selection committee, helping facilitate the administering of payments, scheduling meetings, applicant interviews, verifying eligibility, publicity and other responsibilities deemed necessary. This scholarship is coordinated administrated through Coastal Bend Community Foundation "CBCF" [615 N. Upper Broadway, Suite 1950; Corpus Christi, Texas 78401 – [www.cbcfoundation.org](http://www.cbcfoundation.org), phone number 361-882-9745]. The CBCF is a 501(c) (3) non-profit corporation

**Funding:** The scholarship(s) will be funded initially by the contributions from the Carcass Steer Auction. The proceeds will be separate from any monies derived from the Show Auction itself.

**Distribution:** The amount is to be paid in equal installments prior to the start of the fall and spring semesters. [2 semesters each year up to 4 years] A distribution by CBCF will be made to the college or university in Five Hundred Dollar (\$500) increments for each semester for up to four (4) years [*subject to eligibility*].

**A recipient must:** execute a Scholarship Agreement; enroll in a college, university or certified vocational school; submit copies of enrollment for each semester of at least 12 hours; maintain a 2.0 grade point average ("GPA") and, send a copy of grade report at the conclusion of each semester.

**Selection Committee:** The Selection Committee will rank all applicants. It is also their responsibility to recommend to The Scholarship Committee the number of scholarship(s) to be given for that year.

# San Patricio / Aransas County A&H Scholarship

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## **ELIGIBILITY and REQUIREMENTS**

1. Eligibility: Any active member of a San Patricio or Aransas County FFA or FCCLA chapter or 4-H club who is a current graduating senior, and has actively participated in the San Patricio and Aransas County A&H Show for two (2) consecutive **High School** years, is eligible to apply for the San Patricio and Aransas County A&H Show Scholarship. Applicants must also have participated in two (2) or more divisions within one year [ie. Agriculture, Animal project, Homemaking, Crop, Woodworking, Horses, Livestock Judging, **Photography, or** any other project entered at County A&H show.]
2. College Attendance Requirements: It is mandatory that the scholarship winner attend a college university or certified vocational trade school the fall semester immediately following selection, and use the funds that semester. Only with special permission from the Scholarship Committee may the use of the scholarship be deferred one year.
3. Judging Criteria: Criteria used in selecting scholarship recipients will include: (1) Stock show participation; (2) FFA, FCCLA or 4-H participation; (3) Academic achievement; (4) College Exams; and (5) References.
4. Transcript: An **official** copy of the student's academic achievement record ["transcript"] for the first three and one-half [3-1/2] years of high school **in a sealed envelope**.
5. ACT/SAT Scores: The SAT and/or ACT scores must be included in the application and posted on the transcript.
6. Typed Application: All pages of the Scholarship Application must be completed. The Scholarship Application must be typed in black ink and printed on **white paper – no exceptions**.
7. Application Deadline: **Only completed applications will be accepted on or before March 21. Applications received by the Foundation **AFTER** March 21<sup>st</sup> **will not** be accepted by the Scholarship Committee.** Please mail application to the Coastal Bend Community Foundation; 615 N Upper Broadway, Suite 1950, Corpus Christi, TX 78401.

# San Patricio / Aransas County A&H Scholarship

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## APPLICATION

**Applicant:** \_\_\_\_\_  
(Last) (First) (M.I.) Social Security # (Age)

**Home Address:** \_\_\_\_\_  
(Street, Route, Box) (City and Zip Code) (Phone)  
\_\_\_\_\_  
(email address ) (cell phone)

**Club/Chapter:** \_\_\_\_\_

**High School:** \_\_\_\_\_

Have you been accepted for admission to a college, university or trade school? \_\_\_\_\_

If "Yes", at which college, university or trade school: \_\_\_\_\_

If not already accepted, have made application for admission? \_\_\_\_\_

If "Yes", at which college(s), university(s) or trade school(s)? \_\_\_\_\_  
\_\_\_\_\_

Which major or course of study do you intend to pursue? \_\_\_\_\_

What is your career goal? \_\_\_\_\_

***Parent or Guardian:***

Names: \_\_\_\_\_

Address: \_\_\_\_\_

Father or Guardian Occupation: \_\_\_\_\_ Age: \_\_\_\_\_

(Employer) \_\_\_\_\_ Title: \_\_\_\_\_

Mother or Guardian Occupation: \_\_\_\_\_ Age: \_\_\_\_\_

(Employer) \_\_\_\_\_ Title: \_\_\_\_\_

***Family Information:***

Number of Older Brothers: \_\_\_\_\_ Ages: \_\_\_\_\_ Number of Younger Brothers: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of Older Sisters: \_\_\_\_\_ Ages: \_\_\_\_\_ Number of Younger Sisters: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of older brother(s) or sister(s) now enrolled in college: \_\_\_\_\_

***State Reason for your decision to study the field you have chosen:***

# San Patricio / Aransas County A&H Scholarship

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Tell Us About Yourself – Please be **detailed** [you may fill in the spaces provided below or attach a resume, *however*, these questions must be answered either way.]

- List 4H Club, FFA or FCCLA Clubs that you have participated in and number of years you have been an active member.

# San Patricio / Aransas County A&H Scholarship

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- List all Honors and Awards you have received from 4-H, FFA, or FCCLA for the past 2 years, at a minimum.

# San Patricio / Aransas County A&H Scholarship

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- **Detailed** record of offices, committee work, leadership and citizenship activities in **4-H, FFA, or FCCLA** for the past 2 years, **at a minimum**.





# San Patricio / Aransas County A&H Scholarship

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- **Detailed** summary of other interests or activities [hobbies, church, music, camp, sports] for **the** past two years, **at a minimum**.

# San Patricio / Aransas County A&H Scholarship

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## Scholarship Agreement with San Patricio & Aransas County Scholarship

You as an applicant and possible recipient agree to the following requirements:

I understand that if I do not fulfill the following agreement, I will jeopardize this scholarship.

1. Enroll in a college, university or certified vocational trade school.
2. Forward a copy of my transcript at the conclusion of each semester to the Scholarship Committee.
3. Send a copy of upcoming semester schedule to the Scholarship Committee  
[Individuals who have not made arrangements to provide the required documentation to the Scholarship Committee by January 31<sup>st</sup> for the Spring Semester and September 15<sup>th</sup> for the fall semester will forfeit all future scholarship payments.]
4. Maintain a 2.0 grade point average (GPA) or higher.
5. Complete at least twelve semester hours each semester.
6. If your plans change and you no longer need the scholarship – *for any reason*, please contact us!

Signed: \_\_\_\_\_  
(Scholarship Applicant)

Witness: \_\_\_\_\_  
(Parent or Guardian)

Retain a copy of this "Agreement" for your records.

# San Patricio / Aransas County A&H Scholarship

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## **SCHOLARSHIP MAINTENANCE REQUIREMENTS**

1. Maintain a 2.0 grade point average out of a possible 4.0 (a C average).
2. Recipient must enroll in a college, university or certified vocational trade school and must maintain a full time status in accordance with the policies of the school they are attending.
3. Freshman recipients are required to submit an official schedule for verification of required hours. In addition to an official class schedule, upper classmen recipients must also include an official transcript verifying semester grades. Individuals who have not provided the required documentation to the Scholarship Committee by September 15<sup>th</sup> for the fall semester and January 31<sup>st</sup> for the spring semester will forfeit all future scholarship payments.
4. Any recipient of the scholarship who fails to meet the necessary grade average or the full-time course load requirements will forfeit any further benefits from this scholarship program.
5. If your plans change and you no longer need the scholarship – for any reason, please contact us!

## **SCHOLARSHIP CHECKLIST for Applicant's Use**

- ✓ 1. APPLICATION – Completed and ***typed***.
- ✓ 2. HIGH SCHOOL TRANSCRIPT REQUEST- signed by school official (principal or counselor) with school seal.
- ✓ 3. Two (2) wallet size, glossy photos [head and shoulders with name and club on back – *these will **not** be returned.*
- ✓ 4. ACT AND/OR SAT SCORES - must be included in application and on transcript.
- ✓ 5. SCHOLARSHIP AGREEMENT – signed by Applicant and Parent/or Guardian
- ✓ 6. REFERENCES – 2 Letters of Reference – **ONE** letter should be from adults within your community and **ONE** may be from your High School Principal or Counselor.

# San Patricio / Aransas County A&H Scholarship

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## SCHOLARSHIP INFORMATION

**NAME:** \_\_\_\_\_

**CLUB/CHAPTER:** \_\_\_\_\_

**SOCIAL SECURITY NO.:** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**HOME PHONE NO.:** \_\_\_\_\_

**PARENTS NAMES:** \_\_\_\_\_

**COLLEGE ATTENDING:** \_\_\_\_\_

**Address [if known]:** \_\_\_\_\_

**MAJOR FIELD OF STUDY:** \_\_\_\_\_

### UNIVERSITY FINANCIAL OFFICE INFORMATION:

**Name of Financial Office Official:** \_\_\_\_\_

**Address of Financial Office:** \_\_\_\_\_

**Phone Number of Financial Office:** \_\_\_\_\_

**Student ID #:** \_\_\_\_\_